

NOTICE OF DETERMINATION

To:	Office of Planning and Research Post Office Box 3044 Sacramento, California 95812	From:	Department of Water Resources Water Management 1516 9 th Street Sacramento, California 95814
		Contact: Phone:	Patrick Luzuriaga 916-820-7778

Subject	Filing of Notice of Determination in Compliance with § 21108 of the Public Resource Code
Project Title	Multi-Year Non-Permanent Table A Water Transfer from Ventura County Watershed Protection District to San Geronio Pass Water Agency (SWP Agreement #22034)
State Clearinghouse Number(s)	SCH #2022100458
Lead Agency	San Geronio Pass Water Agency 1210 Beaumont Ave Beaumont, California 93550
Project Location (include county)	Riverside, San Bernardino, and Ventura Counties
Project Description	<p>The City of San Buenaventura (San Buenaventura), a member of Ventura County Watershed Protection District (VCWPD), and San Geronio Pass Water Agency (SGPWA) seek to enter into a mutually beneficial water transfer of a portion of VCWPD's State Water Project annual Table A water allocation. For this project, the Department of Water Resources of the State of California (DWR) will deliver up to 10,000 acre-feet per year of VCWPD's Table A Water to SGPWA's turnout(s) in Reach 4A and/or Reach 4B of the California Aqueduct's East Branch Extension through December 31, 2035.</p> <p>All water transferred from VCWPD to SGPWA would use existing conveyance infrastructure and would not require any new construction. The water transferred to SGPWA would be used to increase the water supply reliability within SGPWA's service area.</p>
Determination	<p>This is to advise that DWR, acting as a Responsible Agency, approved the project described above on December 29, 2022 and has made the following determinations:</p> <ol style="list-style-type: none"> 1. The project will not have a significant effect on the environment. 2. An Initial Study/Negative Declaration was prepared for this project by the Lead Agency pursuant to the provisions of CEQA. 3. Mitigation measures were not made a condition of the approval of this project.

